Bibliography of Publications (select)

- 1. "The Camel in the Patriarchal Narrative," Yavneh Review 6(1967), pp. 16-26.
- 2. "Abarbanel and the Censor," Journal of Jewish Studies 19(1968), pp. 49-61.
- 3. "הערה על לשון תמוה בתוספות קדושין יח:" Hadarom 28(1968), pp. 250-251.
- **4**. "The Campus Problem and Jewish Education," *Jewish Life* 35(March-April 1968), pp. 22-28.
- **5**. Review of reissue of S. Frensdorff's *Die Massora Magna*, with a prolegomenon by G. E. Weil, in *Journal of Biblical Literature* 89(1969), pp. 236-237.
- **6**. The Talmudic and Midrashic Evidence for the Canonization of Hebrew Scripture, University Microfilms, Ann Arbor, 1970.
- 7. Translation of, and notes to, G. Alon's Hebrew essay "The Lithuanian Yeshivas," in J. Goldin, ed., *The Jewish Expression*, Bantam Books, New York, 1970, pp. 448-464.
- 8. Review of reissue of Jacob b. Hayyim Ibn Adonijah, *Introduction to the Rabbinic Bible*, and Elias Levita, *Massoreth ha-Massoreth*, with a prolegomenon by N.H. Snaith, in *Journal of Biblical Literature* 89(1970), pp. 477-478.
- Review of Eliezer Berkovits, Man and God: Studies in Biblical Theology, Wayne State University Press, 1969, in Tradition 11(1971), pp. 121-127.
- **10**. Entries: "Bernfeld, S."; "Cohn, J."; "Karman, M."; "Levi, E.H."; "Morgenstern, L."; and "Van Praagh, W." in the *Encyclopaedia Judaica*, Jerusalem, 1972.
- **11**. "Yavneh Studies in Naso," in J. Wolowelsky, ed., *Yavneh Studies in Parshat Ha-Shavua Bemidbar*, New York, 1972, pp. 3-7.
- **12**. Entry "Jewish Religious Year" in the *Encyclopaedia Britannica*, 15th edition, Chicago, 1974.
- **13**. Bibliographical entries for "Israel Baal Shem" and "Isaac Luria" in the *Encyclopaedia Britannica*, 15th edition, Chicago, 1974.

- 14. Editor of a collection of scholarly essays on canon and masorah entitled: The Canon and Masorah of the Hebrew Bible: An Introductory Reader, in Ktav's Library of Biblical Studies, under the general editorship of H.M. Orlinsky, New York, 1974.
- **15**. "The Inverted *Nun*s at Numbers 10:35-36 and the Book of Eldad and Medad," in *Journal of Biblical Literature* 93(1974), pp. 348-355.
- 16. "הערות שונות על לשון "גנז" בדברי חז"ל" in Y. Pollak, ed., עלי באר, New York, 1974, pp. 81-87.
- 17. Review of Charles Liebmann, Aspects of Religious Behavior of American Jews, New York, 1974, in the Reprint Bulletin, 1975.
- **18**. Review of William LaSor, *The Dead Sea Scrolls and the New Testament*, Grand Rapids, 1972, in *Supplement to the Journal of the American Academy of Religion*, June 1975, pp. 324-325.
- **19**. The Canonization of Hebrew Scripture: The Talmudic and Midrashic Evidence, Connecticut Academy of Arts and Sciences, Hamden, Conn., 1976.
- 20. "Jewish Ethics 1970-1975: Retrospect and Prospect," in *Religious Studies Review* 2(1976), n. 2, pp. 16-22.
- **21**. Review of Marvin Fox, ed., *Modern Jewish Ethics:Theory and Practice*, Ohio State University Press: Columbus, 1975, in *Religious Studies* 13(1977), pp. 106-108.
- **22**. "Toward a History of New Haven's Jewish Community," in the *Connecticut Jewish Ledger*, September and October 1977.
- **23**. "Subsidized Abortion: Response to a Call," in *Sh'ma*, December 9, 1977, pp. 197-200.
- **24**. "The Karen Ann Quinlan Case: A Jewish Perspective," in the *Gratz Annual of Jewish Studies* 6(1977), pp. 43-50.
- **25**. Review of Jonathan P. Siegel, *The Severus Scroll and 1QIs*^a, Missoula, 1975, in the *Journal of the American Academy of Religion* 46(1978), pp. 73-74.
- **26**. "The Ethics of Lottery," in the *Kennedy Institute Quarterly Report* 4(1978), pp. 8-11.

- **27**. "Critique of Louis Jacobs," in M.M. Kellner, ed., *Contemporary Jewish Ethics*, Sanhedrin Press: New York, 1978, pp. 58-60.
- **28**. "Human In Vitro Fertilization: A Jewish Perspective," in *In Vitro Fertilization*, a publication of the Ethics Advisory Board of the U.S. Department of Health, Education, and Welfare, Washington, D.C., 1979, pp. 1-4.
- **29**. "Introduction to a Symposium on Jewish Ethics," *Journal of Religious Ethics* 8(1980), n. 2, pp. 177-179.
- **30**. "Inspiration and Canonicity: Reflections on the Formation of the Biblical Canon," in E.P Sanders, ed., *Jewish and Christian Self-Definition*, Fortress Press: Philadelphia, 1981, vol. 2, pp. 56-63.
- 31. "פירוש הגאון רבי יהונתן אייבשיץ לקצת אגדות ממסכת ברכות" in פירוש 29(1981), pp. 418-428.
- **32**. "Hazon Ish on Textual Criticism and Halakhah: A Rejoinder," in *Tradition* 19(1981), pp. 301-310.
- 33. "עלי ספר שאול מורטירא" in עלי ספר 10(1982), pp. 153-155, 161.
- 34. "Symposium on the State of Orthodoxy," in *Tradition* 20(1982), pp. 43-47.
- 35. "אנציקלופדיה מקראית in אנציקלופדיה מקראית, Jerusalem, 1982, vol. 8, columns 708-713.
- **36**. "The Scroll of Fasts: The Ninth of Tebeth," *Jewish Quarterly Review* 74(1983), pp. 174-195.
- **37**. "Therapeutic Homicide: A Philosophic and Halakhic Critique of Harris' Survival Lottery," *Journal of Medicine and Philosophy* 8(1983), pp. 257-267.
- **38.** "Tribute to Rabbi Yaakov Dov Mandelbaum," *Chavrusa* 18(1983), n. 1, pp. 4, 7-8.
- 39. "כתבו על קרן השור" in Y. Pollak, ed., עלי באר, New York, 1985, vol. 2, pp. 109-113.
- **40**. "The Baal Teshuvah and the Emden-Eibeschuetz Controversy," *Judaic Studies* 1(1985), pp. 1-26.

- . "R. Israel Lipschutz and the Portrait of Moses Controversy," in I. Twersky, ed., *Danzig: Between East and West*, Harvard University Press: Cambridge, 1985, pp. 51-63.
- . "Josephus and the Canon of the Bible," in L. Feldman and G. Hata, eds., *Josephan Studies*, Yamamoto Shoten: Tokyo, 1985, vol. 3, pp. 341-355 (in Japanese).
- . "Torah Scholarship Since the Holocaust," *Jewish Book Annual* 43(1985-6), pp. 45-55.
- . "הסכמות שצונזרו in עלי ספר 12(1986), pp. 134-135.
- **45**. "Jewish Ethical Teaching and Technological Advance," in F.E. Greenspahn, ed., *Contemporary Ethical Issues in the Jewish and Christian Traditions*, Ktav Publishing House: Hoboken, 1986, pp. 9-29.
- . "Tishah Be-Av at the University of Leipzig," *Jewish Studies Network* 2(1988), n.2, pp. 12-14.
- . "Rabbi Abraham Isaac Ha-Kohen Kook: Letter on Ahavat Yisrael," *Tradition* 24(1988), n.1, pp. 84-90.
- . "Josephus and the Canon of the Bible," in L.H. Feldman and G. Hata, eds., *Josephus, the Bible, and History*, Wayne State University Press: Detroit, 1989, pp. 50-58.
- **49.** "When a Rabbi is Accused of Heresy: R. Ezekiel Landau's Attitude Toward R. Jonathan Eibeschuetz in the Emden-Eibeschuetz Controversy," in J. Neusner et al, eds., *From Ancient Israel to Modern Judaism (Essays in Honor of Marvin Fox*), Brown Judaic Studies: Atlanta, 1989, vol. 3, pp. 179-194.
- . "R. Moses Schick: The Hatam's Sofer's Attitude toward Mendelssohn's *Biur*," *Tradition* 24(1989), n. 3, pp. 83-86.
- . "Rabbi Israel Lipschutz: The Portrait of Moses," *Tradition* 24(1989), n. 4, pp. 91-98.
- . "Montague Lawrence Marks: In a Jewish Bookstore," *Tradition* 25(1989), n. 1, pp. 59-69.
- 53. "ספר תוכחה מגולה מהגה"ק ר' יונתן זצלה"ה" in עלי ספר 16(1989-1990), pp. 145 -148.

- . "Mrs. Jonathan Eibeschuetz' Epitaph: A Grave Matter Indeed," in L. Landman, ed., *Scholars and Scholarship*, Yeshiva University Press: New York, 1990, pp. 133-143.
- . "Yeshivat Or ha-Hayyim: The First Talmudical Seminary in America?," *Tradition* 25(1990), n. 2, pp. 77-89.
- . "Rabbi Leopold Greenwald: Tish'ah be-Av at the University of Leipzig," *Tradition* 25(1991), n. 4, pp. 103-106.
- . The Canonization of Hebrew Scripture: The Talmudic and Midrashic Evidence. Connecticut Academy of Arts and Sciences, New Haven, 1991 (second edition, first paperback edition, with new foreword and bibliography).
- . "Esther Hildesheimer Calvary: The Hildesheimers in Eisenstadt," *Tradition* 26(1992), n. 3, pp. 87-92 (together with Gertrude Hirschler).
- . "Rabbi David Friedman of Karlin: The Ban on Secular Study in Jerusalem," *Tradition* 26(1992), n. 4, pp. 102-105.
- . "Rabbi Jacob Horowitz on the Study of Scripture," *Tradition* 27(1992), n. 1, pp. 68-70.
- 61. "Dwarfs on the Shoulders of Giants," Tradition 27(1993), n. 3, pp. 90-94.
- . Editor, R. Jonathan Eibeschuetz, קונטרס דרשות יהונתן, Brooklyn, 1994.
- . "Rabbi Joseph Carlebach: Wuerzburg and Jerusalem: A Conversation Between Rabbi Seligmann Baer Bamberger and Rabbi Shmuel Salant," *Tradition* 28(1994), n. 2, pp. 58-63.
- . "Rabbi Abraham Isaac Ha-Kohen Kook: Invocation at the Inauguration of the Hebrew University," *Tradition* 29(1994), n. 1, pp. 87-92.
- 65. "אקדמות מלין" to reissue of R. Yisrael Isserel, אסיפת חכמים (Offenbach, 1722 edition), New York, 1995, pp. 1-11.
- . "Reflections on the Assassination of Yitzhak Rabin," published November 26, 1995 on Mail-Jewish 22:20; also available on Mail-Jewish website Special Topics page.
- . "The Architect of the Jewish Response to Modernity," in the *Jamie Lehmann Memorial Volume*, Jamie Lehmann Memorial Foundation: New York, 1996, pp. 13-22.

- **68**. "Response to Rabbi Breuer," in S. Carmy, ed., *Modern Scholarship in the Study of the Torah*, Jason Aronson Press: Northvale, 1996, pp. 181-187.
- 69. "ספרים חשודים בשבתאות: רשימתו של הגאון יעב"ץ זצ"ל" in R. Rosenbaum, ed., אספרים חשודים בשבתאות: חשר הזכרון לרבי משה ליפשיץ, New York, 1996, pp. 885-894.
- 70. "Mishnat Hasidim and the Siddur of R. Isaac Luria," introduction to the reissue of R. Immanuel Hai Ricchi, משנת חסידים (Amsterdam, 1764 edition), New York. 1996.
- **71**."Yissakhar Once Again," published January 1, 1997 on Mail-Jewish 25:64; also available on Mail-Jewish website Special Topics page.
- **72**. "Rabbi Shimon Schwab: A Letter Regarding the "Frankfurt" Approach," *Tradition* 31(1997), n. 3, pp. 71-77.
- 73. "Rabbinic Openness to General Culture in the Early Modern Period in Western and Central Europe," in J.J. Schacter, ed., *Judaism's Encounter with Other Cultures*, Jason Aronson Inc.: Northvale, 1997, pp. 142-216.
- 74. "R. Israel Lipshutz and the Mouse That is Half Flesh and Half Earth: A Note on Torah u-Madda in the Nineteenth Century," in Yaakov Elman and Jeffrey S. Gurock, eds., *Hazon Nahum* (Norman Lamm Festschrift), New York, 1997, pp. 449-458.
- **75**. "Masorah and Halakhah: A Study in Conflict," in Mordechai Cogan, Barry L. Eichler, and Jefffrey H. Tigay, eds., *Tehillah le-Moshe* (Moshe Greenberg Festschrift), Eisenbrauns: Winona Lake, 1997, pp. 291-306.
- 76. "R. David Friesenhausen: Advocate of the Copernican Theory," introduction to the reissue of R. David Friesenhausen, מוסדות תבל (Vienna, 1820 edition), New York, 1997.
- 77. "חמשה חומשי תורה ממקראות גדולות" introduction to the reissue of R. Uri Shraga Faivush's edition of the Masorah in חמשה חומשי תורה ממקראות גדולות (Dubrovno, 1804 edition), New York, 1998.
- 78. "Note on the Alleged Portrait of R. Saul Morteira," in D. Sperber, מנהגי ישראל, vol. 6, Jerusalem, 1998, pp. 17-19.
- **79**. "Who is Buried in the Vilna Gaon's Tomb," *Jewish Action*, Winter 1998, pp. 36-41.

- . Review of Philip R. Davies, *Scribes and Schools: The Canonization of Hebrew Scriptures*(1998), in *Jewish Quarterly Review* 90(2000), pp. 476-482.
- . "Stosunek Jonatana Eibeschutza do ruchu frankistow w Polsce," in M. Galas, ed., *Duchowosc Zydowska W Polsce*, Krakow, 2000, pp. 229-236 (in Polish).
- . The Adventure of the Maharal of Prague in London: R. Yudl Rosenberg and the Golem of Prague, Touro College: New York, 2000.
- . "When a Rabbi is Accused of Heresy: The Stance of the Gaon of Vilna in the Emden-Eibeschuetz Controversy," in E. Fleischer et al, eds., *Me'ah She'arim: Studies in Medieval Jewish Spiritual Life in Memory of Isadore Twersky*, Jerusalem, 2001, pp. 251-263.
- . "The Adventure of the Maharal of Prague in London: R. Yudl Rosenberg and the Golem of Prague," *Tradition* 36:1(2002), pp. 26-58 (revised version of entry 82).
- 85. "אקדמות מלין" to reissue of M. Nehmad, מאמר חקירה על כתר ארם-צובה (Aleppo, 1933) and Y. Gefner, קונטרס עבודת יום הכפורים (Warsaw, 1903), Brooklyn, 2002, pp. 1-10.
- . "Rabbi Jonathan Eibeschuetz' Attitude Towards the Frankists," *Polin: Studies in Polish Jewry* 15(2002), pp. 145-151.
- . "The Wisdom of R. Hayyim of Volozhin," *Tradition* 36:4(2002), pp. 107-110.
- . "אקדמות מלין" to reissue of P.Z. Horowitz, אהבת תורה (Cracow, 1905), Brooklyn, 2003, pp. 1-2.
- 89. "ואת כל אשר אצוה אותך: Was Rashi's Torah Scroll Flawed?," *Judaic Studies* 2(2003), pp. 3-21.
- . "The Day Vilna Died," *Tradition* 37:2(2003), pp. 88-92.
- . "The Adventure of the Maharal of Prague in London: R. Yudel Rosenberg and the Golem of Prague," *Judaic Studies* 3(2004), pp. 3-43 (revised version of entries 82 and 84).
- . "Rabbi Jonathan Eibeschuetz and the Porger," *Judaic Studies* 4(2004), pp. 3-29.

- **93**. "A Note on the Rabbi Isaac Elhanan Spektor Medallion," *Shekel* 38:2(2005), pp. 26-27.
- 94. "תשובה לרב ברויאר" in Y. Ofer, ed., שיטת הבחינות של הרב מרדכי ברויאר, Tevunot: Alon Shvut, 2005, pp. 287-294.
- **95**. "הסכמות רבי יהונתן אייבשיץ ורבי יעקב עמדין in אור המזרח 51(2005), pp. 169-203.
- **96.** "דעת היעב"ץ על ס' מאור עינים in אור ישראל 42(2005-6), p. 248.
- **97**. "New Evidence on the Emden-Eibeschuetz Controversy: The Amulets From Metz" in *Revue des Etudes Juives* 165(2006), pp. 229-249 (together with Simon Schwarzfuchs).
- "Two Cases of Non-Jews with Rabbinic Ordination: One Real and One Imaginary" in *Tradition Seforim Blog*, November 16, 2006 (Seforim.traditiononline.com)
- 99. "A Puzzling Passage in a Book Intended for Jewish Children, with a Tentative Bibliography of ספרי קודש that Treat the *Mitzvah* of Answering "Amen," in *Traditon Seforim Blog*, November 22, 2006 (Seforim.traditiononline.com).
- **100**. "Did a Disciple of the Maharal Create a Golem?" in *Tradition Seforim Blog*, February 8, 2007 (Seforim.traditiononline.com).
- **101**. "R. Raphael of Bershad's Commitment to Truth," *Tradition* 40:1(2007), pp. 79-86.
- **102**. "The New *Encyclopaedia Judaica*: Some Preliminary Observations," in *Tradition Seforim Blog*, June 5, 2007 (Seforim.traditiononline.com).
- **103**. Rabbinic Responses to Modernity, Kew Gardens Hills, 2007 (= Judaic Studies 5[2007], pp. 1-122).
- **104**. "Rabbi Yehiel Yaakov Weinberg: In Praise of Esther Rubinstein," *Tradition* 40:3 (2007), pp. 42-48.
- **105**. "Some Notes on the Pinner Affair" in *Tradition Seforim Blog*, February 25, 2008 (Seforim.traditiononline.com).

- 106. "אקדמות מלין" to reissue of R. Yitzchok Eizik of Zlotchov, שפת אמת (Lemberg, 1861 edition), New York, 2008, pp. 1-6.
- 107. "When a Rabbi is Accused of Heresy: The Stance of Rabbi Jacob Joshua Falk in the Emden-Eibeschuetz Controversy," in Daniel Frank and Matt Goldish, eds., *Rabbinic Culture and Its Critics* (Wayne State University Press: Detroit, 2008), pp. 435-456
- 108. "Three Lists of Students Studying at the Volozhin Yeshiva in 1879," in Michael A. Shmidman, ed., *Turim: Studies in Jewish History and Literature Presented to Dr. Bernard Lander*, Touro College Press: New York, 2008, vol. 2, pp. 1-24 (together with Genrich Agranovsky).
- 109. "Judith Ish-Kishor: This Too Shall Pass," in Tradition 41:1(2008), pp. 71-77.
- **110**. "Did Rabbi Azriel Hildesheimer Label Rabbi Zechariah Frankel 'an Apostate'?," *Tradition* 41:2 (2008), pp. 145-154.
- **111**. "Notes on Rabbinic Epitaphs: I," in *Tradition Seforim Blog*, September 23, 2008 (Seforim.traditiononline.org).
- 112. "The Lost Meaning of Deuteronomy 33:2 as Preserved in the Palestinian Targum to the Decalogue," in Nili Sacher Fox et al, eds., *Mishneh Todah:Studies in Deuteronomy and its Cultural Environment in Honor of Jeffrey H. Tigay*, Eisenbrauns:Winona Lake, 2009, pp. 157-166 (together with Richard C. Steiner).
- **113**. "Birkat Ha-Hammah in the Old Jewish Cemetery of Frankfurt," in *Tradition Seforim Blog*, April 6, 2009 (Seforim traditiononline.org).
- 114. "ברכת החמה בבית הקברות שבפרנקפורט: לתולדות מנהג שלא היה ושלא נברא" in אור ישראל 14:4 (2009), pp. 224-232 (Hebrew version of entry 113).
- 115. "Benzion Katz: Mrs. Baba Bathra," in Tradition 42:4 (2009), pp. 51-57.
- **116.** "Far Rockaway Postcards," in the *Leiman Library*, June 2009 (Leimanlibrary.com).
- **117.** "The Letter of the Maharal on the Creation of the Golem: A Modern Forgery," in *The Seforim Blog*, January 3, 2010 (Sefrom.blogspot.com).
- **118.** "The Golem of Prague in Recent Rabbinic Literature," in *The Seforim Blog*, May 3, 2010 (Seforim.blogspot.com).

- **119.** "A Tribute to Professor Moshe Greenberg, זכרונו לברכה," in the *Leiman Library*, May 15, 2010 (Leimanlibrary.com).
- **120.** "Rabbis on Stamps," in the *Leiman Library*, November, 2010 (Leimanlibrary.com).
- **121.** "Rabbi Ezekiel Landau: Letter of Reconciliation," in Tradition 43:4 (2010), pp. 85-96.
- 122. "אגרת שלומים לרבי יחזקאל לנדא" in Joseph Hacker and Yaron Harel, eds., מיהודה : Studies Presented to Professor Simon Schwarzfuchs (Bialik Institute: Jerusalem, 2011), pp. 317-331.
- 123. ״מקורותיו הרבניים של האלפבית הלטיני״ in Avraham Reiner and Joseph Hacker, eds., Ta Shma: Studies in Judaica in Memory of Israel M. Ta-Shma (Tevunot Press: Alon Shvut, 2011), vol. 2, pp. 525-531.
- **124.** "Rabbi Jonathan Eibeschuetz and the Alleged Jewish-Christian Sect in Eighteenth Century Amsterdam," in Elisheva Carlebach and Jacob J. Schacter, eds. *New Perspectives on Jewish-Christian Relations: In Honor of David Berger* (Brill: Leiden, 2012), pp. 175-201.
- **125.** "Who is Buried in the Vilna Gaon's Tomb? A Contribution Toward the Identification of the Authentic Grave of the Vilna Gaon," *The Seforim Blog*, September 28, 2012 (Seforim.blogspot.com).
- **126.** "A Short-Lived Relic of Rabbi Jonathan Eibeschuetz," *On the Main Line*, November 11, 2012 (Onthemainline.blogspot.com).
- **127.** "Faigel dem Rov's," in *Tradition* 45:3 (2012), pp. 89-94.
- **128.** "A Mild Case of Plagiarism: R. Abraham Kalmankes' *Ma'ayan Ha- Hokhmah*" *The Seforim Blog*, May 15, 2014 (Seforim.blogspot.com).
- **129.** "Lithuanian Government Announces Construction of a \$25,000,000 Convention Center in the Center of Vilna's Oldest Jewish Cemetery," *The Seforim Blog*, September 13, 2015 (Seforim.blogspot.com).

- **130.** "A Picture and Its One Thousand Words: The Old Jewish Cemetery of Vilna Revisited," <u>The Seforim Blog</u>, January 14, 2016 (Seforim.blogspot.com).
- **131.** "A Note on R. Bezalel Alexandrov's משכן בצלאל and its *Prenumeranten*," The Seforim Blog, November 28, 2016 (Seforim.blogspot.com).
- **132.** "A Note on the הטכמות of the היים," The Seforim Blog, December 2, 2016 (Seforim.blogspot.com).
- 133. "Dr. Shlomo Sprecher ליד: In Memoriam," The Seforim Blog, March 21, 2017 (Seforim.blogspot.com) [together with: Rabbi Eliezer Katzman].
- 134. "The Adventure of the Two Rabbis Who Looked Almost Exactly Alike: A Study in Jewish Iconography," דרכי דניאל: מחקרים לכבוד הרב פרופסור דניאל שפרבר (Bar-Ilan Univrsity Press: Ramat Gan, 2017, English section, pp. 153-166.
- **135.** "Vilnius Authorities Dump 1000 Jewish Tombstone Fragments on the Wrong Cemetery," *Defending History* (http://defendinghistory.com), December 19, 2017.
- **136.** "Rabbinic Openness to General Culture in the Early Modern Period in Western and Central Europe," in Jacob J. Schacter, ed., *Judaism's Encounter with Other Cultures* (Maggid Books: Jerusalem, 2017), pp. 177-275. (Reissue of §73, above.)
- **137.** "Reminiscences of Far Rockaway and the White Shul: 1951-1961," in *Rav Raphael Pelcovitz zt"l* (Far Rockaway, 2018), no pagination.
- **138.** "The Claim of the Boethusians: A Note on the Plain Sense of M. Menahot 10:3," to appear in the Richard C. Steiner Festschrift.
- **139.** "The Rabbinic Origin of the Latin Alphabet: Traces of a Lost Medieval Legend," to appear in the Rabbi Moshe Shamah Festschrift.
- **140.** "The Alleged Blindness of R. Jacob Joshua Falk During the Emden-Eibeschuetz Controversy," to appear on *The Seforim Blog*.